

Parenting Styles

48-6 What are three parenting styles, and how do children's traits relate to them?

Some parents spank, some reason. Some are strict, some are lax. Some show little affection, some liberally hug and kiss. Do such differences in parenting styles affect children?

The most heavily researched aspect of parenting has been how, and to what extent, parents seek to control their children. Investigators have identified three parenting styles:

1. **Authoritarian** parents impose rules and expect obedience: "Don't interrupt." "Keep your room clean." "Don't stay out late or you'll be grounded." "Why? Because I said so."
2. **Permissive** parents submit to their children's desires. They make few demands and use little punishment.
3. **Authoritative** parents are both demanding and responsive. They exert control by setting rules and enforcing them, but they also explain the reasons for rules. And, especially with older children, they encourage open discussion when making the rules and allow exceptions.

Too hard, too soft, and just right, these styles have been called, especially by pioneering researcher Diana Baumrind and her followers. Research indicates that children with the highest self-esteem, self-reliance, and social competence usually have warm, concerned, *authoritative* parents (Baumrind, 1996; Buri et al., 1988; Coopersmith, 1967). Those with authoritarian parents tend to have less social skill and self-esteem, and those with permissive parents tend to be more aggressive and immature. The participants in most studies have been middle-class White families, and some critics suggest that effective parenting may vary by culture. Yet studies with families of other races and in more than 200 cultures worldwide have confirmed the social and academic correlates of loving and authoritative parenting (Rohner & Veneziano, 2001; Sorkhabi, 2005; Steinberg & Morris, 2001). For example, two studies of thousands of Germans found that those whose parents had maintained a curfew exhibited better adjustment and greater achievements in young adulthood than did those with permissive parents (Haase et al., 2008). And the effects are stronger when children are embedded in *authoritative communities* with connected adults who model a good life (Commission on Children at Risk, 2003).

A word of caution: The association between certain parenting styles (being firm but open) and certain childhood outcomes (social competence) is correlational. *Correlation is not causation.* Here are two possible alternative explanations for this parenting-competence link.

- Children's traits may influence parenting. Parental warmth and control vary somewhat from child to child, even in the same family (Holden & Miller, 1999). Perhaps socially mature, agreeable, easygoing children *evoke* greater trust and warmth from their parents. Twin studies have supported this possibility (Kendler, 1996).
- Some underlying third factor may be at work. Perhaps, for example, competent parents and their competent children share genes that predispose social competence. Twin studies have also supported this possibility (South et al., 2008).

AP® Exam Tip

It's understandable if you are struggling to remember the differences between authoritarian and authoritative—these words are exactly the same through the first nine letters! Maybe it will help to realize that authoritative parents will engage in a little more give and take, and that the words *give* and *authoritative* both end in the letters *ive*.

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Parents who struggle with conflicting advice should remember that *all advice reflects the advice-giver's values*. For those who prize unquestioning obedience from a child, an authoritarian style may have the desired effect. For those who value children's sociability and self-reliance, authoritative firm-but-open parenting is advisable.

Culture and Child Raising

Child-raising practices reflect cultural values that vary across time and place. Do you prefer children who are independent or children who comply? If you live in a Westernized culture, the odds are you prefer independence. "You are responsible for yourself," Western families and schools tell their children. "Follow your conscience. Be true to yourself. Discover your gifts. Think through your personal needs." A half-century and more ago, Western cultural values placed greater priority on obedience, respect, and sensitivity to others (Alwin, 1990; Remley, 1988). "Be true to your traditions," parents then taught their children. "Be loyal to your heritage and country. Show respect toward your parents and other superiors." Cultures can change.

Many Asians and Africans live in cultures that value emotional closeness. Rather than being given their own bedrooms and entrusted to day care, infants and toddlers may sleep with their mothers and spend their days close to a family member (Morelli et al., 1992; Whiting & Edwards, 1988). These cultures encourage a strong sense of *family self*—a feeling that what shames the child shames the family, and what brings honor to the family brings honor to the self.

Children across place and time have thrived under various child-raising systems. Upper-class British parents traditionally handed off routine caregiving to nannies, then sent their 10-year-olds off to boarding school. These children generally grew up to be pillars of British society, as did their parents and their boarding-school peers. In the African Gusii society, babies nurse freely but spend most of the day on their mother's back—with lots of body contact but little face-to-face and language interaction. When the mother becomes pregnant again, the toddler is weaned and handed over to someone else, often an older sibling. Westerners may wonder about the negative effects of this lack of verbal interaction, but then the African Gusii may in turn wonder about Western mothers pushing their babies around in strollers and leaving them in playpens (Small, 1997). Such diversity in child raising cautions us against presuming that our culture's way is the only way to raise children successfully.



Cultures vary Parents everywhere care about their children, but raise and protect them differently depending on the surrounding culture. Parents raising children in New York City keep them close. In Scotland's Orkney Islands' town of Stromness, social trust has enabled parents to park their toddlers outside shops.



Parental involvement promotes development Parents in every culture facilitate their children's discovery of their world, but cultures differ in what they deem important. Asian cultures place more emphasis on school and hard work than do North American cultures. This may help explain why Japanese and Taiwanese children get higher scores on mathematics achievement tests.